



CARLTON-IN-LINDRICK METHODIST CHURCH

CONTACT

May 2023



Dear Friends

Isn't this a beautiful picture. It is showing a dove, the symbol of the Holy Spirit, descending to the disciples and Mary, the mother of Jesus, at what we now call Pentecost. But what, you may ask, is Pentecost?

If you go back and read the Old Testament, you will discover that Pentecost was one of the Jewish feast days. Only they didn't call it Pentecost. That's the Greek name. The Jews called it the Feast of Harvest or the Feast of Weeks. It is mentioned in five places in the first five books — in Exodus 23, Exodus 24, Leviticus 16, Numbers 28 and Deuteronomy 16.

Pentecost was the celebration of the beginning of the early weeks of harvest. In Palestine, there were two harvests each year. The early harvest came during the months of May and June; the final harvest came in the autumn. Pentecost was the celebration of the beginning of the early wheat harvest, which meant that Pentecost always fell sometime during the middle of the month of May or sometimes in early June.

There were several festivals, celebrations, or observances that took place before Pentecost. There was Passover, there was Unleavened Bread, and there was the Feast of First Fruits. The Feast of First Fruits was the celebration of the beginning of the barley harvest. This is how you work out the date of Pentecost.

According to the Old Testament, you would go to the day of the celebration of First Fruits, and beginning with that day, you would count 50 days. The fiftieth day would be the Day of Pentecost. So, First Fruits is the beginning of the barley harvest and Pentecost is the celebration of the beginning of the wheat harvest.

Since it was always 50 days after First fruits, and since 50 days equals seven weeks, it always came a "week of weeks" later. Therefore, they either called it the Feast of Harvest or the Feast of Weeks.

The significance of Pentecost to the church today is something that we need to walk through carefully, and we shouldn't ignore, because Pentecost was a Jewish celebration. And so, in our modern day of the New Testament church, we don't celebrate Pentecost in the way that the Old Testament Hebrews did.

But Pentecost was the moment in history after Christ had ascended. And he had promised during the gospel narratives, during his earthly ministry, that he would leave, but that he would send the comforter, he would send the holy spirit. And it was at that moment in Pentecost where the spirit came, and he empowered the early believers, specifically the apostles that were left, and Peter, who is almost a comedic personality in the gospel narratives.

He is the one who constantly puts his foot in his mouth, constantly is having to be corrected by Jesus, but is in the inner circle. And because of grace and mercy, he is chosen to be the one who stands up in front of this throng, probably thousands, maybe tens of thousands of people to proclaim the gospel, there in the midst of a Hebrew celebration that was intended to remind the Hebrews of how God had always protected them.

And here Peter stands up and says, "And let me tell you about the Messiah, who is the eternal protection for all of humanity. Let me tell you who he is." And so, Pentecost becomes this marker in history to what many people would say, "And that's the moment that the church is born."

the culture. Suddenly it is that unstoppable force that no one can really deny any longer. Pentecost has taken on a new significance for us. It, at one point, is just a historical memory. Now it is the living reality of the moment that the spirit of God seemingly burst forth.

That is when thousands come into the faith. And it goes from this little sect of believers who followed a Jewish rabbi from Nazareth who died and rose again, and suddenly the church breaks forth into

Meg

Rev Meg Burton

DATES FOR YOUR DIARY

MAY		
Monday 1 st	10.00 am 10.30 – 12.30	* Boys' Brigade & Girls' Association Sponsored Walk Warm Welcome Coffee Morning as normal
Sunday 7 th	10.30 am	* Morning Worship – Rev Alan Hindmarch – Holy Communion
Monday 8 th	10.30 – 12.30 11 am – 3 pm	Warm Welcome Coffee Morning * Coronation Celebration and Family Fun Day
Sunday 14 th		
Monday 15 th	10.30 – 12.30	Warm Welcome Coffee Morning
Saturday 20 th	10 am – 12 noon	* Boys' Brigade & Girls Association Book Sale & Coffee Morning for Christian Aid
Sunday 21 st	11.00 am	Morning Worship – Rev Felicity Ferriter
Monday 22 nd	10.30 – 12.30	Warm Welcome Coffee Morning
Sunday 28 th	10.00 am	* Pentecost No service at the Methodist Church United Open-Air Service at the Parish Centre
Monday 29 th	10.30 – 12.30	Warm Welcome Coffee Morning

* See below / overleaf



Boys' Brigade & Girls' Association Sponsored Walk

The postponed Easter Monday walk will now take place on May Day Bank Holiday, Monday 1st May, leaving the Church & Centre at 10 am, (or join at the Duck Pond at 10.15 am.) It will be approximately 4 miles in the Hodsock area – family and friends are all welcome. If you would like to sponsor one of the young people or leaders, please add your name to the sponsor form in church. All proceeds this year will be for our BB&GA funds, with £83.50 already raised at the lunch on Easter Monday.

Warm Welcome Coffee Morning will take place as normal.

Coronation Weekend

Sunday 7th – please note the change of service time to **10.30 am**. This is to enable those joining the Coronation Lunch at the Parish Church, time to get there for 12 noon.



Monday 8th – There will still be a coffee morning for those not involved in the Coronation Celebration and Family Fun Day at the Civic Centre. We will be having a joint stall, on the field, with other churches in the village. Call round and say hello after you've had your coffee. It runs until 3 pm, with plenty of stalls and activities to enjoy, both inside and out.

Boys' Brigade & Girls' Association Book Sale and Coffee Morning



If anyone has any books to donate, please bring them to church on Sundays, or drop them off at Monday coffee mornings. If you have any that need collecting, ring Eddie on 733288. There will also be a tombola, so any prizes would be gratefully received. As there are no longer door-to-door collections for Christian Aid, please support this worthy cause if you have the opportunity.

Pentecost

On Sunday 28th May, there will be no service at Carlton Methodist Church. We will be joining our friends at St John's Parish Church for an open-air Pentecost Service in the car park of the Parish Centre (inside if wet). Those who are able, from both churches, are invited to walk from the Methodist Church, led by Rev Mark Orr and Rev Meg Burton. Meet opposite the Methodist Church, near the entrance to Churchfield Close, ready to set off at 9.45 am. Those not walking, should have their cars parked at the Parish Centre by 9.45 am, to avoid arriving at the same time as the walkers. If anyone would like a lift, please speak to Helen.



The all-age service, with Holy Communion, will be followed by refreshments.

REV MEG BURTON

Rev Meg Burton has offered to continue to serve as our minister for the next connexional year (September 2023 – August 2024), working two days a week in Carlton and South Anston. I'm delighted to report that the stewards of both churches have unanimously agreed to accept this offer, and we look forward to continue working with you Meg. Thank you.

ANNUAL REPORTS

Please could all leaders of groups / sections pass their Annual Reports to Yvonne by Sunday 16th May, at the latest. The completed document can then be circulated before the Church AGM on Monday 19th June. (This will be a combined Church Council, AGM and a review of the future of the church.)

CORONATIONS (Yvonne)

The earliest English Coronation documented was of King Edgar in Bath in 973AD. The Coronation of William the Conqueror on Christmas Day 1066 was in the great new church at Westminster. Since William the Conqueror, every one of the 39 crowned monarchs has had their ceremony in Westminster Abbey. Edward V, one of the Princes in the Tower, and Edward VIII, who abdicated, were not crowned.

11 year old Princess Elizabeth recorded the Coronation of her father, George VI in a notebook. He thought that her recollections would prepare her for the future. She thought that it was wonderful. For the Coronation of Elizabeth II, maids of honour had 12 rehearsals to carry the 21 foot purple velvet, ermine trimmed, train. A curtain was used to rehearse. Her dress was ivory silk with gold and silver embroidery of emblems of the British Isles and Commonwealth. The Duchess of Devonshire wore an 18th century scarlet robe over a silk dress found in a trunk at Chatsworth! One million children across the United Kingdom received a matchbox model of

the Queen's golden coach, while others were given a special Coronation mug or tin of Smarties. Elizabeth II was the longest serving monarch in our history and Charles III the oldest at the start of his reign, at the age of 73.

At the Coronation, the monarch is presented to the people, and swears an oath to uphold the law and the Church. The anointing with Holy Oil is the most important and holy part of the ceremony and is hidden from view. The monarch is invested with regalia - the Orb, Ring, Sceptre and Rod, then moves to St Edward's chair to be crowned by the Archbishop of Canterbury. The Crown Jewels mainly date from 1660. St Edward's crown is gold, weighing 2.3 kg (5 lbs). Queen Elizabeth wore it before to get used to the weight. 4 year old Charles was the first child to attend a parent's coronation. Later at the Palace, young Charles dived under her dress and grabbed the crown when she took it off!



The newly-crowned Sovereign leaves the Coronation Chair and moves to the Throne and at that moment takes possession of the kingdom. The Sovereign now receives the homage of the people - anthems are sung during this, followed by fanfares. The anointing and crowning of the Queen Consort follows. They receive Holy Communion, then the King dons a purple velvet robe, changes St Edward's crown for the lighter Imperial State Crown and carries the Sceptre and Orb.

Leaving Westminster Abbey, they will be transported through the streets of London in the Gold State Coach to be



presented to the people, ending with an appearance on the balcony of Buckingham Palace. 27 million people watched the coronation of Elizabeth II live on television, for most, the first ever event to be seen on TV. The coronation of Charles III will be accessible as never before all over the world in this digital age.

There will be street parties and celebrations with food such as roast beef sandwiches, pork pies, Cheshire and Leicester cheeses and perhaps Stichelton from Welbeck with Victoria sponge, Bakewell tarts, scones with jam and cream and Jubilee trifle to follow.

RECIPE CORNER (Yvonne)



Food to eat while watching the Coronation on TV

Coronation Chicken

1 tsp curry powder
4 tbsp mayonnaise
1 tsp crème fraiche
1 ½ tbsp mango chutney
100g roast chicken (shredded)
Seasoning



Put curry powder in a pan and heat for a minute or two to release aroma. Tip into bowl and add mayonnaise, crème fraiche, chutney and plenty of seasoning. Stir in chicken. If mix is very thick, stir in 1-2 teaspoons of water.

King Prawns with Marie Rose sauce

½ cup of mayonnaise
1 tbsp of tomato ketchup
Dash of Worcester sauce

Mix together, add prawns.
Serve either on crusty rolls or a baked potato.

Red, White & Blue Cheesecake

250g Digestive biscuits
100g melted butter
Few drops of vanilla essence
600g cream cheese
100g icing sugar
284ml pot of double cream
Raspberries and blueberries.



Crush biscuits in a plastic bag with a rolling pin. Put in bowl and pour over melted butter. Mix well and press into 23 cm loose bottom tin or dish. Chill for one hour. Whisk cream until it starts to thicken. Put cream cheese, icing sugar and vanilla in a bowl. Beat until smooth. Add cream, continue to whisk. Spoon onto base. Top with blueberries and raspberries.

Many 'Coronation Big Lunches' will be held on Sunday 7th May. Buckingham Palace has released a recipe for Coronation Quiche, and the One Show has had a competition for a Coronation Dish – the winner to be announced on 1st May. The recipes are available on the internet.

MUSIC FOR THE CORONATION

Music will play a large part in the Coronation Service on 6th May, and 12 new pieces have been commissioned, showcasing musical talent from across the United Kingdom and around the world.

Six orchestral commissions, five choral and one organ commission, have been specially composed for the occasion by world-renowned British composers, whose work includes classical, sacred, film, television and musical theatre. HM The King has personally commissioned the new music, and has had a hand in planning the musical programme for the Service. This range of musical styles and performers blend tradition, heritage and ceremony with new musical voices of today, reflecting the King's life-long love and support of music and the arts.

Half of the pieces will be played before the King and Queen Consort arrive at Westminster Abbey, and they will be complimented by a programme of mostly British music from the past 350 years.

Orchestral pieces will be played by the Coronation Orchestra, as per the King's wishes, which is made up of musicians from eight separate orchestras, including the Royal Philharmonic Orchestra, BBC National Orchestra of Wales and the Regina Symphony Orchestra, which is based in Saskatchewan, Canada.



The official Royal Harpist, Alis Huws, will perform as part of the Coronation Orchestra in recognition of the King's long-standing and deeply held relationship and affiliation with Wales. History will be made as it will be the first time that a Welsh language performance will be featured at a Coronation, which will be sung by Sir Bryn Terfel and the Choir of Westminster Abbey. (One of the liturgical sections of the ceremony will also be performed in Welsh.)

At the request of His Majesty, in tribute to his late father HRH Prince Philip, Duke of Edinburgh, Greek Orthodox music will also feature in the Service performed by the Byzantine Chant Ensemble.

The Service will be sung by The Choir of Westminster Abbey and The Choir of His Majesty's Chapel Royal, St James's Palace, together with girl choristers from the Chapel Choir of Methodist College, Belfast and from Truro Cathedral Choir. The Ascension Choir, a handpicked gospel choir, will also perform, and The King's Scholars of Westminster School will proclaim the traditional 'Vivat' acclamations.

Fanfares will be played by The State Trumpeters of the Household Cavalry and The Fanfare Trumpeters of the Royal Air Force.

Make a
Joyful
noise
Unto
The
Lord!

One of the main pieces of music will be Make a Joyful Noise, which will be the official anthem for the event, and has been composed by Andrew Lloyd Webber.

Speaking about his composition, the legendary composer explained: "I had the good fortune to discuss the text with His Majesty The King. We discussed the writings of Solomon and I suggested adapting Psalm 98 with its message of 'Make A Joyful Noise unto the Lord, the King'.

"It seems so appropriate to the moment in the Coronation service. I played, and tried to sing, my early score for the King. I have composed a short opening and closing fanfare, which will be played by the Fanfare Trumpeters of the Royal Air Force. The anthem is scored for the wonderful Choir of Westminster Abbey and the Coronation Orchestra."



The world is full of kind people.
If you can't find one, be one.

(Unknown)

Never look down on anybody
unless you're helping them up.

(Jesse Jackson)

Life always offers you a second chance - it's called tomorrow.

(Unknown)

QUIZ TIME



Farmyard Animals and Farming Answers

- | | | |
|--------------|----------------------|-------------------|
| 1. A pig | 6. Black | 11. Chicken |
| 2. Ruminants | 7. 2½ | 12. Sheep dogs |
| 3. Herdwick | 8. Magnesium | 13. A mule |
| 4. The frog | 9. Around 20 million | 14. Pig |
| 5. China | 10. Sheep | 15. North America |
-

King Charles III Coronation

1. After the coronation, will Camilla be known as Queen Camilla or Queen Consort Camilla?
 2. The plans for the coronation are code-named operation what?
 3. The investiture of the then Prince Charles was held in 1969 at which castle in North Wales?
 4. King Charles has three middle names, can you give two of them?
 5. What is the name of the Archbishop of Canterbury who will crown King Charles III and his wife?
 6. What is the procession called that will see the King and the Queen arrive at Westminster Abbey from Buckingham Palace?
 7. In which coach will they travel for this journey.
 8. Broadcast by the BBC, on 7th May 2023, a special Coronation Concert will take place where?
 9. How old was Charles when he attended his mother's coronation?
 10. The Coronation Ring will be placed on the King's fourth finger. By what other name is it known?
 11. King Edward I fitted which stone into the 700-year old Coronation Chair?
 12. The sovereign is anointed during the ceremony using a gold vessel holding consecrated oil called an Ampulla. It is cast in the form of which animal?
 13. It was announced that the new Queen will be replacing the traditional lady-in-waiting term with which more modern title?
 14. What is the name of the exceptionally heavy solid gold 17th Century crown the new King will be crowned with?
 15. Which year saw the last time a King and Queen Consort were crowned together?
-

Day of Pentecost acrostic

An acrostic telling of the story of Pentecost

Up the street we came, pilgrims from far and wide,
Not understanding each other, each with our own language.
Day of Pentecost, harvest to celebrate,
Each with our own worship to offer to God.
Rushing wind, flames of fire,
Startled people on the street.
Then words of God all could hear
All spoken in languages each could understand.
Now I know, now I believe.
Day of Pentecost, God's great gift. Let's all celebrate TOGETHER.



Roots Resources

Closing date for items for June Contact – Monday 15th May

CHILDREN'S PAGE

Pentecost

Hello

Jesus had been killed and although he had been seen alive, the disciples were still being careful not to attract too much attention to themselves. They were gathered together in one room when suddenly, there was noise like a very strong wind. Then, what looked like fire which split up and rested on each of them. They were filled with the Spirit of God. They all started to talk in other languages. They went out and began to talk to the crowds. Some people were interested but others claimed that the men were drunk.

There were people from all over the Middle East and the Mediterranean staying in Jerusalem because it was the Jewish festival of Pentecost. Many different languages were spoken. The amazing thing was that they could all hear in their own language. Everybody could understand what the disciples were talking about.

Then Peter took over and addressed the crowd. He said, "Friends and fellow Jews, these men are not drunk as you suggest. It is only nine o'clock in the morning. They are filled with the spirit of God." He went on to talk about Jesus and how he could be a friend to everybody and allow us to be right with God. If you allow him to help you, you will be able to live the right kind of life.

Many people believed him and joined the group, That group became the Church. It has grown a great deal and split under different names. We are the Methodist Church. There is the Church of England, the Roman Catholic Church and many others. Pentecost is regarded as the birthday of the Church. When Carlton Methodist Church meets with St John's Church of England on May 28th it will be like a birthday party for all the Church.

God bless you.

Rev Alan
(Chaplain – 1st Carlton Boys' Brigade & Girls' Association)

Pentecost is sometimes called the birthday of the church

Here's a birthday cake to colour



CORONATION WORDSEARCH

D	T	C	B	W	U	P	A	E	C	H	F	C	L
K	I	N	G	C	H	A	R	L	E	S	A	Y	C
B	A	R	C	H	B	I	S	H	O	P	N	L	C
H	D	S	T	B	A	C	J	O	E	O	X	I	L
A	V	B	X	A	R	T	V	B	I	O	Y	M	K
B	T	H	R	O	N	E	C	T	A	T	F	A	H
K	A	L	B	E	C	S	A	T	R	V	N	F	J
L	N	M	A	G	R	N	E	A	O	C	O	L	K
L	O	F	D	S	O	V	P	T	A	E	W	A	A
V	I	H	I	R	W	S	T	E	T	V	A	Y	R
O	N	I	O	R	N	B	D	F	H	A	E	O	H
I	T	C	A	M	I	L	L	A	S	A	G	R	N

ANOINT
ARCHBISHOP
CAMILLA
CORONATION
CROWN

KING CHARLES
OATH
PARTY
ROYAL FAMILY
THRONE

For reflection, here are the Lectionary readings and an appropriate hymn for each Sunday in May.

Sunday 7th May
(Easter 5)

Acts 7.55-60

Psalms 31.1-5, 15-16

1 Peter 2.2-10

John 14.1-14

Singing the Faith 470

- 1 Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.
- 2 Lord, for that word, the Word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.
- 3 Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.
- 4 Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.
- 5 Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

Timothy Dudley-Smith (b. 1926)

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Sunday 14th May
(Easter 6)

Acts 17.22-31

Psalms 66.8-20

1 Peter 3.13-22

John 14.15-21

Singing the Faith 503

- 1 Love divine, all loves excelling,
joy of heaven to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.
- 2 Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.
- 3 Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!

Charles Wesley (1707-1788)

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Sunday 21st May

(Easter 7)

Acts 1.6-14

Psalm 68.1-10,32-35

1 Peter 4.12-14; 5.6-11

John 17.1-11

Singing the Faith 389

- 1 Like the murmur of the dove's song,
like the challenge of her flight,
like the vigour of the wind's rush,
like the new flame's eager might:
come, Holy Spirit, come.
- 2 To the members of Christ's body,
to the branches of the Vine,
to the Church in faith assembled,
to her midst as gift and sign:
come, Holy Spirit, come.
- 3 With the healing of division,
with the ceaseless voice of prayer,
with the power to love and witness,
with the peace beyond compare:
come, Holy Spirit, come.

Carl P. Daw, Jr (b. 1944)

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Sunday 28th May

(Pentecost)

Acts 2.1-21

Psalm 104.24-34,35b

1 Corinthians 12.3b-13

John 7.37-39

Singing the Faith 383

- 1 Holy Spirit, gift bestower,
breathe into our hearts today.
Flowing water, dove that hovers,
Holy Spirit, guide our way.
Love inspirer, joy releaser,
Spirit, take our fears away.
Reconciler, peace restorer,
move among us while we pray.
- 2 Holy Spirit, Christ proclaimer,
wisdom bringer, light our way.
Fire that dances, wind that whispers,
Holy Spirit, come today.
Ease disturber, comfort bearer,
move among us while we pray.
Truth revealer, faith confirmer,
rest within our hearts today.

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