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| **Household Support Fund Grant 2022** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Referral Form** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Please complete all sections clearly. Double-check payment details are correct.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Consent to record data** | | | | | Please read this declaration and record client’s verbal consent | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| |  |  | | --- | --- | | C:\Users\kpugh.AGEUKDD\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\HXK1J875\padlock[1].png | Age UK Derby and Derbyshire ask for information about you (your data) to provide the service. We will record this information and keep it securely then delete the information as soon as we can. We record your data on a secure system called CharityLog delivered by Dizions. | | For more information about how we protect your data:  **🖰** [www.ageuk.org.uk/derbyandderbyshire](http://www.ageuk.org.uk/derbyandderbyshire)  **🕿** 01773 766922 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Consent given | | | | Please tick | | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Client details** | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mr/Mrs/Ms/Dr/Other | | | |  | | | | | | | | | | | | | Date of Birth | | | | | | | | / / | | | | | | | | | | | | | |
| First Name | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Landline number | | | |  | | | | | | | | | | | | | Mobile number | | | | | | |  | | | | | | | | | | | | | | |
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| **Grant options** | | **BACS payment**. If BACS payment details are provided the grant is paid directly to the individual and can be used towards the payment of household utility bills.  **Gift Cards**. Without BACS payment details the grant is given in the form of multi-use gift cards which can be used for food and household purchases to offset the cost of utility bills within a household budget. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Grant type** | | BACS payment: complete payment details below: | | | | | | | | | | | | | | | | | | | | Gift-cards: no further details required. | | | | | | | | | | | | | | | | |
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| **Payment** | | | | *Please check these details carefully:* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Bank/building society name | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Building society roll number | | | | | | |  | |  | | | |  |  | | |  |  | | |  |  | | | |  |  | | |  | |  |  | |  |  |  |
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|  | BACS payment | | | Y | | N | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| In exceptional circumstances payment to a third party may be provided. Please explain details if required: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Referrer** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name: | | |  | | | | | | | | | | | | | | | | | | Role | | | | |  | | | | | | | | | | | | |
| Organisation | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Client identifier | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Return to**: [householdsupportfund@ageukdd.org.uk](mailto:householdsupportfund@ageukdd.org.uk) Enquiries call: 01773 766922 and leave a message.  Or post to: Age UK Derby & Derbyshire, 29A Market Place, Heanor, DE75 7EG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Internal use only:** | | | | | | | Y | | N | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | |
| Client details recorded | | | | | | |  | |  | | | | AUKDD Charity Log number | | | | | | | | | | | | | | | | |  | | | | | | | | |
| Reporting details recorded | | | | | | |  | |  | | | | Passed to Finance | | | | | | | | | | | | | | | | | Date: / / 2022 | | | | | | | | |
| Grant payment authorised | | | | | | |  | |  | | | | Date: / / 2022 | | | | | | | | | | | | | | | | |  | | | | | | | | |
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